

Melanie Macleod, Direct Dial: (01563) 576094

To: Councillors Brian Reeves, Douglas Reid, Lilian MacLean, Iain Linton and Alex Walsh; and Community Representatives Robert Jones, Mary Rose Muir, John McIvor, John Tannock, Esther Caldwell, Linda Thomson, John Donaldson and Bryan Thompson.

4 May 2001

Dear Councillor/Community Representative

**KILMARNOCK CENTRAL LOCAL COMMITTEE - 15 MAY 2001**

You are requested to attend the next meeting of the **Kilmarnock Central Local Committee** to take place on **TUESDAY 15 MAY 2001** at **1400 hours** in **CROSSHOUSE COMMUNITY CENTRE, OFF PLAYINGFIELD ROAD, CROSSHOUSE** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG

Fiona Lees  
Depute Chief Executive/  
Director of Corporate Resources

MM/LR

**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING (Page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session (submit for information note of open question and answer session from the last meeting).

**R**

**MINUTES**

2. **MINUTES OF PREVIOUS MEETING (Pages 2-7)** - Submit Minutes (copy enclosed) of meeting held on 20 March 2001, for noting.

**R**

## 2.1 MATTERS ARISING FROM MINUTES

### LOCAL COMMITTEE GRANTS SCHEME

3. **LOCAL COMMITTEE GRANTS SCHEME 2001/2002 (Pages 8-14)** - Submit report dated 1 May 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources outlining the financial position in respect of Community Grants for the financial year 2001/2002, together with a summary statement relative to outstanding applications for Community Grant received from local organisations.



### DECENTRALISATION

4. **COMMUNITY REPRESENTATIVE ANNUAL SEMINAR WORKING GROUP** - Invite nominations for a Community Representative and Substitute to serve on the Community Representative Annual Seminar Working Group.

### COMMUNITY SERVICES

5. **OPERATION SPOTLIGHT (Pages 15-16)** - Submit report dated 30 April 2001 (copy enclosed) by the Director of Community Services advising of the nature and results of "Spotlight" operations, localised crime figures and ongoing initiatives over the preceding six week period and advising of forthcoming initiatives.



### LOCAL ISSUES

- 5.1 **LOCAL ISSUES (Pages 17-19)** - Submit report dated 30 April 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to the Local Committee.



- 5.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion in a future Agenda.